



STATE REGULATION OF PUBLIC UTILITIES REVIEW COMMITTEE

**CANDIDATES FOR THE
SOUTH CAROLINA PUBLIC SERVICE COMMISSION
EDITED PERSONAL DATA QUESTIONNAIRE**

NOTICE: The information requested herein is needed to assist the Committee in its investigation of candidates for the Public Service Commission. This questionnaire is the initial step in the investigation of your candidacy. A completed questionnaire should be returned to the Committee as soon as possible, but in any event no later than noon, 12:00 p.m., on Friday, October 11, 2019. (Use and attach separate sheets, if necessary.)

PLEASE SPECIFY THE SEAT FOR WHICH YOU ARE APPLYING (THE CONGRESSIONAL DISTRICT IN WHICH YOU RESIDE; YOU MAY ONLY APPLY FOR ONE SEAT): _____ District 1 _____

1. Full Name:
Mr. Alvin Thomas Johnson, Jr., P.E.

Home Address:
**2852 Merriams Dr.
Charleston, SC 29414**

Business Address:
**AECOM
4016 Salt Pointe Parkway
North Charleston, SC 29405**

6. List each institution of higher learning you attended, including dates of attendance and degrees awarded. Please provide an official transcript prior to your screening hearing. If you left any institution without receiving a degree, state the reason for leaving.
The Citadel, 1999-2004 (Bachelor of Science in Civil Engineering)

7. List any continuing education courses or other professional education or training programs that you have attended in the past five years.
N/A

8. Have you been employed or held any position in any of the following areas?

_____ (a) energy issues

- (b) telecommunications issues
- (c) consumer protection and advocacy issues
- (d) water and wastewater issues
- (e) finance, economics, and statistics
- (f) accounting
- (g) engineering
- (h) law

Please provide the duration of your employment or service and details about the nature of the work or the position.

Thomas & Hutton Engineering, 2004-2010 – Worked as a Project Designer/Engineer on various types of projects including residential, commercial, and water/wastewater. Duties included design of water & wastewater systems (eventually dedicated to the local water/sewer authority) and stormwater conveyance systems.

ATJ Engineering Ltd., 2010-2018 – Operated as President and CEO. Worked on various types of projects including residential, commercial, and water/wastewater. Duties included design of water & wastewater systems (eventually dedicated to the local water/sewer authority) and stormwater conveyance systems.

Provided Disaster Recovery support to Charleston County after the Floods of 2015, Hurricane Irma, and Hurricane Matthew.

Rendered Construction Engineering & Inspection Services on two multi-million-dollar projects in Charleston traffic relieving congestion on Folly Rd. and Maybank Highway.

Engineer of Record for the North Charleston Passenger Intermodal Center. New facility shared by Charleston Area Regional Transit Authority (CARTA), Amtrak, and Southeastern Stages. This project involved coordination with CSX due to location and proximity to private railway.

AECOM, 2018-Present – Project Manager responsible for a team dedicated to resolving stormwater issues. Projects range from Dam Analysis/Evaluations to providing solutions for localized flooding.

Also serve in the role of Program Advisor for the City of Charleston Stormwater Program, a \$2 Billion-dollar program geared towards solving the current flooding issues and providing solutions to today’s problems while also considering Sea Level Rise and Storm Surge.

9. Have you served in the military? If so, give the dates of service, branch of service, highest rank, serial number, present status, and the character of your discharge or release. Please provide a copy of your DD-214 prior to your screening hearing.

No

10. Have you ever held public office? If so, provide details, including the office, whether elected or appointed, the length and dates of your service. Also, state whether you timely filed reports with the State Ethics Commission during the period you held public office. If not, were you ever subject to a penalty. If so, provide details, including dates.
No
11. Have you ever been an unsuccessful candidate for elective, judicial, or other public office? If so, provide details, including dates.
No
12. Please list in chronological order any employment of you by any governmental agency (whether full time or part time, contractual or at will, consulting or otherwise). Provide dates of employment, name of employer, name of supervisor, and major job responsibilities. N/A
13. Please list in chronological order any occupation, business, or profession in which you have been engaged or employed (other than serving in a public office or being employed by a governmental agency). Please briefly note the nature of your work during each period.
Thomas & Hutton Engineering – July 2004 thru November 2010
-Plan, Design, and Permit various projects ranging from residential to commercial.
- ATJ Engineering – November 2010 thru August 2018**
- Plan, Design, and Permit various projects ranging from residential to commercial.
- Rendered Public Outreach services for projects/programs which effected many different communities.
- AECOM – August 2018 to Present**
-Lead team in solving stormwater issues for public clients (City of Lake City, City of Charleston)
- Serve as Program Advisor working with all our subconsultants working as part of the City of Charleston Stormwater Program.
14. Are you now an officer or director or involved in the management of any business enterprise? Explain.
No (Former President/CEO of ATJ Engineering)
15. Describe any financial arrangements or business relationships that you currently have or have had in the past that could pose a conflict of interest in the position you seek. Explain how you would resolve any potential conflict of interest.
N/A

20. Have you ever been a named party in a lawsuit, either personally or professionally? If so, provide details.

Original Response:

Yes, currently suing a local gym for an injury incurred as a result of their not maintaining their equipment.

Amended Response (01/06/20):

Yes, filed a lawsuit against a gym for an injury incurred due to their not maintaining their equipment. A settlement was reached on December 2, 2019.

A lien was also placed on my residence at 1100 S. Main St. for failing to pay Association dues on two separate occasions, once in 2010 and another in 2011. The dues were settled/paid in both instances.

22. Are you now or have you ever been employed as a “lobbyist,” as defined by S.C. Code Section 2-17-10(13), or have you acted in the capacity of a “lobbyist’s principal,” as defined by S.C. Code Section 2-17-10(14)? If so, please provide the dates of your employment or activity in such capacity and specify by whom you were directed or employed.

No

23. Since your decision to seek a position on the Public Service Commission, have you accepted lodging, transportation, entertainment, food, meals, beverages, money, or any other thing of value, as defined by S.C. Code Section 2-17-10(1), from a lobbyist or lobbyist’s principal? If so, please specify the item(s) received, date of receipt, and the lobbyist or lobbyist’s principal providing the item(s).

No

26. Other than expenditures for travel or room and board, please itemize all expenditures (by amount, type, and date) by you, or on your behalf, in seeking the office of Public Service Commissioner.

Noted

27. Please list the amount and recipient of all contributions made to members of the General Assembly within six months of filing this questionnaire.

Noted

28. Have you directly or indirectly requested a pledge of any member of the General Assembly as to your election for the position for which you are being screened? Have

you received the assurance of any public official or public employee that they will seek the pledge of any member of the General Assembly as to your election for the position for which you are being screened?

No

29. Have you or has anyone on your behalf solicited or collected funds to aid in the promotion of your candidacy for the position of Public Service Commissioner? If so, please specify the amount, solicitor (if applicable), donor, and date of solicitation and/or receipt.

No

30. List all professional organizations of which you are a member and give the titles and dates of any offices that you have held in such groups.

Not currently a member of any professional organization. Once a member of American Society of Civil Engineers where I served as an Officer (Treasurer, Vice President, President, and Director) for the South Carolina Eastern Branch from 2008-2011

31. List all civic, charitable, religious, educational, social, and fraternal organizations of which you are or have been a member during the past five (5) years.

Teachers Supply Closet – Board Member

Citadel Football Association – Board Member

Charleston Regional Development Alliance – Board Member

32. State any other information which may reflect positively or negatively on you, or which you believe should be disclosed in connection with consideration of you for a position on the Public Service Commission.

Have been a licensed professional engineer registered in the State of South Carolina for 10 years and have remained in good standing with the SCLLR.

33. List the names, addresses, and telephone numbers of five (5) persons, including your banker, from whom references could be required. Also, provide this Committee with original letters of recommendation from each person listed herein, including their signature. A photocopy, facsimile, or electronic submission of a letter of recommendation will not be accepted.

1) **Gabrielle Skipper**

2) **Robert Sturdy**

3) **Keith Benjamin**

4) **Banker Letter**

5) **Russ Touchberry**

YOUR SIGNATURE WILL BE HELD TO CONSTITUTE A WAIVER OF THE CONFIDENTIALITY OF ANY PROCEEDING BEFORE A GRIEVANCE COMMITTEE OR ANY RECORD INFORMATION CONCERNING YOUR CREDIT.

I HEREBY CERTIFY THAT THE ANSWERS TO THE ABOVE QUESTIONS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Signature:

Date:

PLEASE NOTE: S.C. CODE SECTIONS REFERRED TO IN THIS DOCUMENT ARE CONTAINED IN THE PDQ CODE REFERENCES DOCUMENT.

I ACKNOWLEDGE, AS A CANDIDATE, THAT I AM RESPONSIBLE FOR REVIEWING THE FOLLOWING DOCUMENTS. THESE DOCUMENTS ARE PROVIDED ON THE USB FLASH DRIVE WITH THE PUBLIC SERVICE COMMISSION APPLICATION MATERIALS AND ARE ACCESSIBLE ON THE PUBLIC UTILITY REVIEW COMMITTEE'S WEBSITE:

- (1) An Introduction to the Public Service Commission;**
- (2) The press release issued by the Committee announcing the start of its application process;**
- (3) An Advisory Opinion relating to attendance by candidates for the Public Service Commission at legislative receptions;**
- (4) An Advisory Opinion relating to attendance by candidates for the Public Service Commission at legislative caucus meetings;**
- (5) The Judicial Code of Conduct;**

(6) Statutory definitions and statute concerning pledges; and

(7) Information regarding accessing your credit report.

Signature:

Date: